

**Tentative Agenda**  
**Scott County Board of Supervisors**

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October 5 - 9, 2009

**TUESDAY, OCTOBER 6, 2009**

**SPECIAL COMMITTEE OF THE WHOLE . . . . . 9:15 A.M.**  
(Conference Room 605, 6th Floor, Administrative Center)

\_\_\_\_\_ Roll Call: Gallin, Hancock, Liske, Minard, Sunderbruch

\_\_\_\_\_ 1. Discussion of FY09 4th Quarter PPB Indicator Report.

\_\_\_\_\_ 2. Other items of interest.

**THURSDAY, OCTOBER 8, 2009**

**SPECIAL BOARD MEETING. . . . . 1:00 P.M.**  
(Conference Room 638, 6th Floor, Administrative Center)

\_\_\_\_\_ Roll Call: Gallin, Hancock, Liske, Minard, Sunderbruch

\_\_\_\_\_ 1. City primary election canvass.

\_\_\_\_\_ 2. Other items of interest.