

**Tentative Agenda**  
**Scott County Board of Supervisors**

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January 26 - 30, 2009

**FRIDAY, JANUARY 30, 2009**

**SPECIAL COMMITTEE OF THE WHOLE . . . . . 8:00 A.M.**  
(Conference Room 605, 6th Floor, Administrative Center)

\_\_\_\_\_ Roll Call: Minard, Sunderbruch, Gallin, Hancock, Liske

\_\_\_\_\_ 1. Discussion of Administration FY10 budget presentation.

\_\_\_\_\_ 2. Other items of interest.